

FORM 1

[Regulation 11]

APPLICATION FOR ASSISTANCE IN RESPECT OF HIGHER EDUCATION AND TRAINING

PROMOTION OF NATIONAL UNITY AND RECONCILIATION ACT, 1995 (ACT 34 OF 1995)

READ THIS FIRST

Only a person who -

- (a) has been found by the Truth and Reconciliation Commission (TRC) to be a victim; or
- (b) is a relative, such as the child, or a dependant of a victim, such as a grandchild or spouse, may request assistance.

To qualify for assistance-

- (a) the household of which the person who needs assistance is a member, must not earn more than R230 947,00 gross income per year; or
- (b) the person who needs assistance must be a member of a vulnerable household.

A **household** consists of the spouse, children, grandchildren, parents and grandparents of a victim.

A **vulnerable household** is a household consisting of four or more members, where:

- * the majority of members are over the age of 65 years;
- * the majority of members are receiving social assistance;
- * one member is physically or mentally disabled;
- * one of the members is under the age of 18 years and has to work; or
- only one of the members is working;

Remember to attach the required documents confirming the information given in this form, for example, certified copies of an identity book and proof of income, otherwise your application will not be considered.

| A. PARTICULARS OF PERSON WHO COMPLETES FORM | | | | | | | | |
|---|---|-----------------|-------------------------|--------------|--------------|----------|--|--|
| A. PARTICULARS OF PE | RSON WHO COMPL | LETES FORM | | | | | | |
| 1. Title: | | | | | (Mr, Miss, I | Mrs, Dr) | | |
| 2. Surname: | | | | | | | | |
| 3. First Names: | | | | | | | | |
| 4. ID number: | | į | 5. Date of birth: | | | | | |
| 6. Gender: | *Male / Female | Э | | | | | | |
| 7. Highest level of Education: | | | | | | | | |
| 8. Contact details: | etails: * Home address / Home address of other person (if applicable): | | | | | | | |
| | (State below the address where you live and to which mail may be sent. If you do not have an address, state address of another person who can be contacted, e.g. place of worship, school, community leader, etc) | | | | | | | |
| | * Postal address | / Postal addres | s of other person (if a | applicable): | | | | |
| Telephone Numbers: | Home: () | Work: | () | Cell no: | | | | |
| 9. (a) Are you completing t | 9. (a) Are you completing this form on behalf of somebody else? *Yes / No | | | | | | | |
| (b) If you are completing this form on behalf of somebody else, also complete part B (B1 & B2) below. | | | | | | | | |

| 10. If you are applying for | assistance, complete | the following: | | | | | | |
|--|----------------------------|-------------------------|-----------------|---------------------|--------------|--------------|--------------|--|
| (a) Are you a victim? | (a) Are you a victim? | | | | | | | |
| (b) If you are not a vic (i) what is the nan (ii) are you a relati (c) If you are a relativ | ictim: | *Yes | / No | | | | | |
| | | | | | | | | |
| (for eg: are you the s | spouse, child, grandchild | d or sibling of a vio | ctim) | | | | | |
| 11. (a) If you are applying | for assistance, do yo | ou have any disa | bility?: | | | *Yes | / No | |
| (b) If yes, give details of the disability: | | | | | | | | |
| | •••• | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Signature | | | | | | Date | | |
| | | | | | | | | |
| B.1 PARTICULARS OF I | PERSON WHO NEED | OS ASSISTANC | E | | | | | |
| Complete this part only if you who needs assistance. | ı are applying for assista | ance on behalf o | f another perso | n . Indicate | e here the p | articulars o | f the person | |
| 1. Title: | | | | | | (Mr, | Miss, Mrs) | |
| 2. Surname: | | | | | | | | |
| 3. First Names: | | | | | T | | | |
| 4. ID number: | | | 5. Date of bir | th: | | | | |
| 6. Gender: | *Male / Femal | le | | | | | | |
| 7. Highest level of Education: | | | | | | | | |
| * Home address / Home address of other person (if applicable): (State below the address where the person who needs assistance lives and to which mail may be sent. If he or she does not have an address, state the address of another person who can be contacted, e.g. place of worship, school, community leader, etc) | | | | | | | | |
| | * Postal address | / Postal addre | ess of other pe | rson (if ap | plicable): | | | |
| Telephone Numbers: | Home: () | Woi | rk: () | | Cell no: | | | |
| 9. Is the person who needs | assistance: | | | | | | | |
| (a) A victim? | | | | | | *Yes | / No | |
| (b) If he or she is not a (i) what is the name (ii) is he or she a re | | f a victim? | | | | *Yes | / No | |

| (c) If he or she is a relative or dependant of a victim, what is his or her relationship with the victim: | | | | | | |
|---|--------------------|------------|--|--|--|--|
| (for eg: are you the spouse, child, grandchild or sibling of a victim) | | | | | | |
| 10. (a) Does the person who needs assistance have any disability? | *Yes | / No | | | | |
| (b) If yes, give details of the disability: | | | | | | |
| | | | | | | |
| | | | | | | |
| | , | | | | | |
| | | | | | | |
| | | | | | | |
| Signature of the person completing the form on behalf of the person who needs assistance | Date | | | | | |
| an sonali er tile person tille hosas accistance | | | | | | |
| B.2 PARTICULARS OF FINANCIAL ASSISTANCE/AID/CONCESSIONS RECEIVED BY | DEDCON | | | | | |
| WHO NEEDS ASSISTANCE WHO NEEDS ASSISTANCE | PERSON | | | | | |
| Complete this part only if the person who needs assistance has received any form of assistance from | | | | | | |
| or an institution contemplated in the Skills Development Act or his / her employer, for example, a bursa been exempted from paying fees. Indicate here the form of assistance and the amount received. | ry or any discount | or has | | | | |
| Name of the institution / person who granted / is to grant the aid / assistance: | | | | | | |
| 1. Name of the institution/ person who granted/ is to grant the aid/ assistance. | | | | | | |
| | | | | | | |
| 2. The year for which aid / assistance was received or is to be received: | | | | | | |
| | | | | | | |
| 3. Nature and amount of the assistance / aid received or is to be received: | | | | | | |
| | | | | | | |
| 4. Conditions attached to the aid / assistance: | | | | | | |
| | | | | | | |
| | | | | | | |
| (Attach documents to support the above information.) | | | | | | |
| | | | | | | |
| C. FORMS OF ASSISTANCE APPLIED FOR | | | | | | |
| Note that assistance will only be provided in respect of programmes leading to a qualification | n. The forms of a | assistance | | | | |
| include fees (such as registration costs, tuition fees, costs relating to student counselling, wo | | | | | | |
| administrative costs), boarding and transport allowances, a meal allowance, an allowance to a device, an amount to settle a debt at a college or a higher education institution and an allow | | | | | | |
| works as part of his or her learnership or apprenticeship. | , | | | | | |
| O. 4. ACCIOTANCE IN DECRETA OF ADULT EDUCATION AND TRAINING (D 5) | | | | | | |
| C.1 ASSISTANCE IN RESPECT OF ADULT EDUCATION AND TRAINING (Reg 5) Note that the highest level of education offered in terms of category C.1 is similar to Grade | 0 | | | | | |
| Note further that this form of assistance can only be rendered if you are sixteen years of ag | | | | | | |
| I. Assistance in respect of fees and textbooks: | | | | | | |
| I. Assistance in respect of fees and textbooks: | | | | | | |
| If assistance is needed in respect of fees and textbooks , complete the following: | | | | | | |
| Year in respect of which assistance is needed: | | | | | | |
| 2. Details of centre: | | | | | | |
| (a) Name of centre: | | | | | | |

| | (b) | Address of centre: | | | | |
|--|--|--|---|--|--|--|
| | (Indi | cate the physical address, in other words, where the centre is situated. |) | | | |
| 3 | 3. Total | amount of fees payable to centre: | | | | |
| | (Attac | h proof of registration at centre and of the amount payable to the centro er the amount payable is per annum or subject or module.) | | | | |
| 2 | l. Amo | unt needed to purchase textbooks: | | | | |
| | | ng details of the centre in whose bank account the money is to | | | | |
| | Nam | e of Account holder: | | | | |
| | | e of bank | (Bank in question must affix its stamp | | | |
| | | ch code: | here to confirm the banking details of | | | |
| | | unt number: | the centre) | | | |
| | | | | | | |
| II. | | stance in respect of transport: | | | | |
| | If ass | istance is needed in respect of transport , complete the followin | ag: | | | |
| | 1. M | ethod of transport to be used by the person who needs assistan | ce: | | | |
| | 2. Pa | rticulars of institution / person providing transport: | | | | |
| | 3. Distance between place of residence of the person who needs assistance and centre where | | | | | |
| | pr | ogramme is offered: | | | | |
| 4. Amount which has to be paid for transport for the year: | | | | | | |
| | (A | ttach proof of the amount and of the fact that the person who needs as | sistance, makes use of this method of transport.) | | | |
| | 5. B | anking details of the institution / person in whose bank account | the money is to be paid: | | | |
| | N | ame of Account holder: | (Bank in question must affix its | | | |
| | Ν | ame of bank | stamp here | | | |
| | В | ranch code: | | | | |
| | А | ccount number: | the institution/person) | | | |
| | | | | | | |
| | | applicant or the person completing the form f the person who needs assistance | Date | | | |
| | | | | | | |
| C.2 | ASSI | STANCE IN RESPECT OF FURTHER EDUCATION AND TRA | INING (Reg 6) | | | |
| I. | Assista | nce in respect of fees: | | | | |
| ŀ | f assist | ance is needed in respect of fees , complete the following: | | | | |
| 1 | . Yea | in respect of which assistance is needed: | | | | |
| 2 | 2. Deta | ails of college: | | | | |
| | (a) | Name of college: | | | | |

| | (b) |) | Address of | colle | ge: | | | | | | |
|------|----------|-------|--|---------|--------------|------------------|----------|-----------------------------|--------------|---|---|
| | | | (Indicate the | physi | cal addres | s, in other | words, พ | vhere the | college is s | situated.) | |
| | | | e studies in or through o | | | | nce is r | needed, * Full- 1 | | e on a full-time or part-time /Part-time /Distance Learning | |
| | (Att | tach | mount of feo proof of regi or subject or | stratio | n at colleg | | | | | ege. Indicate whether the amount payable is per | |
| | 5. Baı | nkin | ng details of | the c | ollege in v | whose bar | nk acco | unt the | money is to | o be paid : | |
| | Na | me | of Account | holde | r: | | | | | (Bank in question must affix its stamp | |
| | Na | me | of bank | | | | | | | here | |
| | Bra | anch | n code: | | | | | | | to confirm the banking details of the | |
| | Aco | cour | nt number: | | | | | | | college) | |
| II. | Assi | star | nce in resp | ect o | accomn | nodation: | | | | | _ |
| | If ass | sista | ance is need | ded in | respect of | of accomn | nodatio | on, com | olete the fo | ollowing: | |
| | 1. Bo | oard | ding home [e of hostel / | Details | ; ;; | | | | | | |
| | | | ess of hoste | | • | | | | | | |
| | (Ind | dica | te the physic | :al add | ress, in otl | her words, ı | where th | ne hostel | / boarding I | home is situated.) | |
| | | | | | | | | | | tance, is hiring accommodation.) | |
| | 3. Ba | anki | ing details o | of the | nstitution | ı / person i | in whos | se bank | account th | ne money is to be paid: | |
| | Nai | me | of Account | holde | r: | | | | | (Bank in question must affix its stamp | |
| | Na | me | of bank | | | | | | | here | |
| | Bra | anch | n code: | | | | | | | to confirm the banking details of the institution/person) | |
| | Aco | cour | nt number: | | | | | | | mattation/person/ | |
| III. | Ass | sista | ance in res | pect | of transp | ort: | | | | | _ |
| | If as | ssist | tance is nee | eded i | n respect | of transp | ort, co | mplete t | ne followin | ng: | |
| | 1. N | Metl | hod of trans | sport t | be used | by the pe | erson w | ho need | s assistan | nce: | |
| | 2. F | Part | iculars of in | stituti | on / perso | on providin | ng trans | sport: | | | |
| | 3. [| Dista | ance betwe | en pla | ice of res | idence of | the per | son who | needs as: | sistance and college where | |
| | ķ | orog | gramme is c | offered | l: | | | | | | |
| | | | ount which hach proof of the | | • | • | | - | | ssistance, makes use of this method of transport.) | |

| | 5. Banking details of the institution / person in whose bank account the | ne money is to be paid: | | | | | | |
|-----|---|---|--|--|--|--|--|--|
| | Name of Account holder: | (Bank in question must affix its | | | | | | |
| | Name of bank | stamp here | | | | | | |
| | Branch code: | to confirm the banking details of the institution/person) | | | | | | |
| | Account number: | institution/person) | | | | | | |
| IV. | Assistance in respect of textbooks: | | | | | | | |
| | If assistance is needed in respect of textbooks, complete the following | g: | | | | | | |
| | Amount needed to purchase text books: | | | | | | | |
| | 2. Particulars of the text books to be purchased: | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | (Indicate the name of the author, the title of the book and the price of each | | | | | | | |
| | 3. Banking details of the institution / person in whose bank account the | ne money is to be paid: | | | | | | |
| | Name of Account holder: | | | | | | | |
| | Name of bank | (Bank in question must affix its | | | | | | |
| | Branch code: | stamp here to confirm the banking details of | | | | | | |
| | Account number: | the institution/person) | | | | | | |
| V. | Assistance in respect of meals: If assistance is needed in respect of meals, complete the following: | | | | | | | |
| | | a.f. Na | | | | | | |
| | The cost of accommodation includes the cost for meals: Ye | | | | | | | |
| | 2. For how many months in the year is the allowance needed: | | | | | | | |
| | 3. How often should the allowance be paid: | | | | | | | |
| | 4. Banking details of the institution / person in whose bank account the | e money is to be paid. | | | | | | |
| | Name of Account holder: | (Bank in question must affix its stamp | | | | | | |
| | Name of bank | here | | | | | | |
| | Branch code: | to confirm the banking details of the institution/person) | | | | | | |
| | Account number: | | | | | | | |
| VI. | Assistance in respect of a device: | | | | | | | |
| | If assistance is needed in respect of a device , complete the following: | | | | | | | |
| 1. | Amount needed to purchase a device: | | | | | | | |
| | 2. Particulars of the device to be purchased: | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | (Indicate the name, make, model and price of the device.) | | | | | | | |

| | 3. Module and Diploma/Degree/Programme registered for: | | | | | | | | |
|------|---|--|--|--|--|--|--|--|--|
| | (If you require assistance of more than R7 000,00 to purchase programme, learning or training, please ensure that the motivation to a letter head of the college is attached.) 4. Name and Address of college registered with: | or the device by the head of the college | | | | | | | |
| | 5. Banking details of the institution / person in whose bank account the money is to be paid: | | | | | | | | |
| | Name of Account holder: | (Bank in question must affix its stamp here to confirm the banking details of the institution/person) | | | | | | | |
| VII. | Assistance in respect of the settling of a debt: | | | | | | | | |
| | If assistance is needed in respect of the settling of a debt, complete the | e following: | | | | | | | |
| | Amount of the outstanding debt: | situated.) er with the college in the next academic | | | | | | | |
| | Name of Account holder: Name of bank Branch code: Account number: | (Bank in question must affix its stamp here to confirm the banking details of the institution/person) | | | | | | | |
| _ | ature of applicant or the person completing the form ehalf of the person who needs assistance | Date Date | | | | | | | |

| C.3 ASSISTANCE IN RESPECT OF HIGHER EDUCATION (| (Rea 7 |) |
|---|--------|---|
|---|--------|---|

Note that the assistance in C.3 is for persons who have passed grade 12 and want to study at a university or technicon. Note further that the assistance is limited to undergraduate students only.

Assistance in respect of fees:

| I. | Assistance in respect of fees: | | | | | | | |
|---|--|-------------------------|-------------------------|----------------------------------|-------------------------|-------------|--|--|
| | If assistance is needed in respect of fees , complete the following: | | | | | | | |
| Year in respect of which assistance is needed: | | | | | | | | |
| Details of institution: (a) Name of institution: | | | | | | | | |
| | | (b) | Address of institution | on: | | | | |
| | | | to the physical addres | s in other words where the | institution is situated | | | |
| | (Indicate the physical address, in other words, where the institution is situated.) 3. Are the studies in respect of which assistance is needed, to be done on a full-time or part-time basis or through distance learning?: *Full-time /Part-time /Distance Learning | | | | | | | |
| | | | | | | | | |
| | 4. Total amount of fees payable to institution: | | | | | | | |
| | 5. | Bankir | ng details of the insti | itution in whose bank ac | count the money is | to be paid: | | |
| | | Nar | me of Account holde | er: | | (Bank in | question must affix its | |
| | | | me of bank | | | | stamp here he banking details of the | |
| | | | nch code: | | | | titution/person) | |
| | | Acc | count number: | | | | , , | |
| | Assistance in respect of accommodation: If assistance is needed in respect of accommodation, complete the following: 1. Boarding home Details: Name of hostel / boarding home: Address of hostel / boarding home: | | | | | | | |
| | | (Indic | | ss, in other words, where t | | | | |
| 2. Amount of boarding fees per annum which has to be paid: | | | | | | | | |
| 3. Banking details of the institution / person in whose bank account the money is to be paid: | | | | | | | | |
| | | Nar | me of Account holde | r: | | (Bank in | question must affix its | |
| | | Nar | me of bank | | | , | stamp here | |
| | | Bra | nch code: | | | | he banking details of the titution/person) | |
| | | Acc | count number: | | | 1113 | inanon/person/ | |
| III. | | Assist | ance in respect of | transport: | | | | |
| | | | • | • | mploto the following | | | |
| | | | | espect of transport , cor | | | | |
| | | Met | thod of transport to b | be used by the person w | ho needs assistance | e: | | |

| | 2. Particulars of institution / person providing transport: | | | | | | | |
|-----|---|--|--|--|--|--|--|--|
| | 3. Distance between place of residence of the person who needs assi | Distance between place of residence of the person who needs assistance and institution where | | | | | | |
| | programme is offered: | | | | | | | |
| | 4. Amount which has to be paid for transport for the year: | | | | | | | |
| | 5. Banking details of the institution / person in whose bank account the | ne money is to be paid: | | | | | | |
| | Name of Account holder: | (Bank in question must affix its | | | | | | |
| | Name of bank | stamp here | | | | | | |
| | Branch code: | to confirm the banking details of the | | | | | | |
| | Account number: | institution/person) | | | | | | |
| IV. | Assistance in respect of toythooks | | | | | | | |
| ıv. | Assistance in respect of textbooks: | | | | | | | |
| | If assistance is needed in respect of textbooks , complete the following | a: | | | | | | |
| | Amount needed to purchase text books: | | | | | | | |
| | 2. Particulars of the text books to be purchased: | | | | | | | |
| | · | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | (Indicate the name of the author, the title of the book and the price of each | book.) | | | | | | |
| | 3. Banking details of the institution / person in whose bank account the money is to be paid: | | | | | | | |
| | Name of Account holder: | (Bank in question must affix its | | | | | | |
| | Name of bank | stamp here | | | | | | |
| | Branch code: | to confirm the banking details of the | | | | | | |
| | Account number: | institution/person) | | | | | | |
| | | | | | | | | |
| V. | Assistance in respect of meals: | | | | | | | |
| | | | | | | | | |
| | If assistance is needed in respect of meals , complete the following: | | | | | | | |
| | 1. The cost of accommodation includes the cost for meals: | es/ No | | | | | | |
| | 2. For how many months in the year is the allowance needed: | ··· | | | | | | |
| | 3. How often should the allowance be paid: | | | | | | | |
| | 4. Banking details of the institution / person in whose bank account to | he money is to be paid: | | | | | | |
| | | | | | | | | |
| | Name of Account holder: | (David 's a said 's fit 's | | | | | | |
| | Name of Account holder: | (Bank in question must affix its | | | | | | |
| | Name of bank | (Bank in question must affix its stamp here to confirm the banking details of the | | | | | | |
| | | stamp here | | | | | | |

| | | Assistance in respect of a device: | | | | | | | | | |
|------|---|--|--|--|--|--|--|--|--|--|--|
| | If assistance is needed in respect of a device , complete the following: | | | | | | | | | | |
| | 1. | Amount needed to purchase a device: | | | | | | | | | |
| | 2. | Particulars of the device to be purchased: | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | (Indicate the name, make, model and price of the device) | | | | | | | | | |
| | 3. | Module and Diploma/Degree/Programme registered for: | | | | | | | | | |
| | | (If you require assistance of more than R7 000,00 to purchase a device that is mandatory for your programme, learning or training, please ensure that the motivation for the device by the head of the college on a letter head of the college is attached.) | | | | | | | | | |
| | 4. | Name and Address of Institution registered with: | | | | | | | | | |
| | 5. | Banking details of the institution / person in whose bank account the money is to be paid: | | | | | | | | | |
| | | Name of Account holder: (Bank in question must affix its | | | | | | | | | |
| | | Name of bank stamp here | | | | | | | | | |
| | | Branch code: to confirm the banking details of the institution/person) | | | | | | | | | |
| | | Account number: | | | | | | | | | |
| VII. | As | rejetones in respect of the cettling of a debt. | | | | | | | | | |
| | | sistance in respect of the settling of a debt: | | | | | | | | | |
| | If a | | | | | | | | | | |
| | | assistance is needed in respect of the settling of a debt, complete the following: | | | | | | | | | |
| | If a | assistance is needed in respect of the settling of a debt , complete the following: Amount of the outstanding debt: | | | | | | | | | |
| | | Amount of the outstanding debt: | | | | | | | | | |
| | 1. | Amount of the outstanding debt: | | | | | | | | | |
| | | Amount of the outstanding debt: | | | | | | | | | |
| | 1. | Amount of the outstanding debt: | | | | | | | | | |
| | 1. | Amount of the outstanding debt: | | | | | | | | | |
| | 1. | Amount of the outstanding debt: | | | | | | | | | |
| | 1. | Amount of the outstanding debt: | | | | | | | | | |
| | 1. | Amount of the outstanding debt: (Proof of the debt and the amount thereof must be attached.) In respect of which year is the amount due: For which qualification is the amount due: Details of the institution: (a) Name of institution: (b) Address of institution: | | | | | | | | | |
| | 1. | Amount of the outstanding debt: | | | | | | | | | |
| | 1. | Amount of the outstanding debt: | | | | | | | | | |
| | 3. 4. | Amount of the outstanding debt: | | | | | | | | | |

| 6. Banking details of the institution / person in whose bank account the | ne money is to be paid: |
|--|---|
| Name of Account holder: | (Bank in question must affix its |
| Name of bank | stamp here |
| Branch code: | to confirm the banking details of the institution/person) |
| Account number: | iristitution/person) |
| | |
| Signature of applicant or the person completing the form | Date |
| on behalf of the person who needs assistance | |
| | |
| C.4 ASSISTANCE IN RESPECT OF SKILLS DEVELOPMENT (Reg 8) | |
| C.4.1 ASSISTANCE IN RESPECT OF LEARNERSHIP OR APPRENTICESH Note that a person whose application for assistance has been approved will oper month (Reg 8(1)(c)) during the work experience component of the learnershe is registered and if he or she complies with the conditions of the learnershemployer in terms of the Skills Development Act. | only receive the allowance of R1 750,00 rship or apprenticeship for which he or |
| I. Assistance in respect of fees: | |
| If assistance is needed in respect of fees, complete the following: | |
| Year in respect of which assistance is needed: | |
| 2. Details of learnership or apprenticeship for which assistance is neede | d: |
| | |
| | |
| | |
| Details of college: (a) Name of college: | |
| (b) Address of college: | |
| (Indicate the physical address, in other words, where the college is situated) | |
| 4. Total amount of fees payable to college: | |
| (Attach proof of registration at college and of the amount payable to the colleg the amount payable is per annum or subject or module) | |
| 5. Banking details of the college in whose bank account the money is to | be paid: |
| Name of Account holder: | (Bank in question must affix its |
| Name of bank | stamp here |
| Branch code: | to confirm the banking details of the |
| Account number: | college) |
| | |
| II. Allowance payable during work experience component of learnersh | nip or apprenticeship: |
| | |
| If the allowance payable during the work experience component of a lea | rnership or apprenticeship must |
| be paid to the person who needs assistance, complete the following: 1. Period and year for which the allowance must be paid: | |
| Period and year for which the allowance must be paid: | |
| Details of employer where the person who needs assistance will be v Name of the employer: | voikilly. |

| | Physical address of the employer: | | | | | |
|----|---|--|--|--|--|--|
| 3 | 3. Contact particulars of the employer: | | | | | |
| | Telephone number: | | | | | |
| | Cellphone number: | | | | | |
| | Fax number: | | | | | |
| , | Banking details of the college in whose bank account the money is to be paid: | | | | | |
| • | | | | | | |
| | Name of Account holder: (Bank in question must affix its | | | | | |
| | Name of bank stamp here | | | | | |
| | Branch code: to confirm the banking details of the college) | | | | | |
| | Account number: | | | | | |
| | Assistance in respect of meals: | | | | | |
| | assistance is needed in respect of meals , complete the following: | | | | | |
| •• | accionance is necessary respect of means, complete and remember | | | | | |
| 1 | . The cost of accommodation includes the cost for meals: Yes/ No | | | | | |
| 2 | For how many months in the year is the allowance needed: | | | | | |
| 3 | 3. How often should the allowance be paid: | | | | | |
| 4 | Banking details of the institution / person in whose bank account the money is to be paid: | | | | | |
| | Name of Account holder: | | | | | |
| | Name of bank stamp here | | | | | |
| | Branch code: to confirm the banking details of the | | | | | |
| | Account number: institution/person) | | | | | |
| | | | | | | |
| Δ | Assistance in respect of a device: | | | | | |
| lf | f assistance is needed in respect of a device , complete the following: | | | | | |
| 1 | . Amount needed to purchase a device: | | | | | |
| 2 | . Particulars of the device to be purchased: | | | | | |
| | | | | | | |
| | (Indicate the name, make, model and price of the device.) | | | | | |
| 3 | . Module and Diploma/Degree/Programme registered for: | | | | | |
| | (If you require assistance of more than R7 000,00 to purchase a device that is mandatory for your programm | | | | | |
| | learning or training, please ensure that the motivation for the device by the head of the college on a letter he of the college is attached.) | | | | | |
| , | | | | | | |
| 4 | Name and Address of Institution registered with: | | | | | |

| 5. Banking details of the institution / person in whose bank account the money is to be paid: | | | | | | | |
|---|--------------------------------|-----------------------------------|---------------------------------------|--|--|--|--|
| Name o | f Account holder: | | (Bank in question must affix its | | | | |
| Name of bank | | | stamp here | | | | |
| Branch code: | | | to confirm the banking details of the | | | | |
| Account | number: | | institution/person) | | | | |
| | | | | | | | |
| | | | | | | | |
| | cant or the person completin | | Date | | | | |
| on behalf of the p | erson who needs assistance | | | | | | |
| | | | | | | | |
| | RS OF COMPOSITION OF | | | | | | |
| A household co. | nsists of the spouse, childrer | n, grandchildren, parents and gra | andparents of a victim. | | | | |
| 1. Number of members in household: | | | | | | | |
| 2. Number of members in household who are working: | | | | | | | |
| 3. Number of me | mbers in household who are | over the age of 65 years: | | | | | |
| Number of members in household who are receiving social assistance in terms of the Social Assistance Act: | | | | | | | |
| Number of members in household who are physically or mentally disabled as contemplated in section 9 of the Social Assistance Act: | | | | | | | |
| 6. Number of members in household who are working in order to contribute to the income of the household and are under the age of 18 years: | | | | | | | |
| (Attach proof in support of the information provided above.) | | | | | | | |
| · · · | • | | | | | | |
| | RS OF INCOME OF MEMBI | | | | | | |
| Note that it is not necessary to complete this part if assistance in terms of these Regulations has previously been provided to the person who needs assistance. If the space provided on this page is not enough, complete particulars on a separate page/s and attach additional page/s to this form. | | | | | | | |
| Particulars of income of member(s) of household: (Indicate whether it is a pension, salary, commission or seasonal and if it is seasonal, give details thereof.) | | | | | | | |
| Member 1: | Full names and Surname: | | | | | | |
| | ID no. | | | | | | |
| | Gross annual income: | | | | | | |
| | Nature of the income: | | | | | | |
| | Relationship with victim: | | | | | | |

| Member 2: | Full names and Surname: | |
|-----------|---------------------------|--|
| | | |
| | ID no. | |
| | Gross annual income: | |
| | Nature of the income: | |
| | Relationship with victim: | |
| Member 3: | Full names and Surname: | |
| | ID no. | |
| | Gross annual income: | |
| | Nature of the income: | |
| | Relationship with victim: | |
| Member 4: | Full names and Surname: | |
| | ID no. | |
| | Gross annual income: | |
| | Nature of the income: | |
| | Relationship with victim: | |
| | | |

| F. CERTIFICATION | |
|---|---|
| I, | nowledge true. I hereby give permission |
| Signature of applicant or the person completing the form on behalf of the person who needs assistance | Date |

NOTE

The application form must, after completion, be submitted to the dedicated official -

- (a) electronically to the following addresses: TRCeducation@justice.gov.za; or
- (b) by facsimile to **086 476 3777**; or
- (c) by registered post to the following address: The Head: TRC Unit, The Department of Justice and Constitutional Development, Private Bag X81, Pretoria, 0001.